



**Food and Beverage Magazine Awards® – Consumer Packaged Goods**  
June 14-15, 2020 – Las Vegas (Judging Event)

An international food awards program designed to move shelf-stable brands & products into the marketplace, awarding excellence in quality, authenticity, taste, ingredients and nutritional elements.

The Food and Beverage Awards - Proprietary 100 Point System®

Bronze – A good eat! (70-79)

Silver – Delicious (80-89)

Gold – Highly Recommended-Must Have (90-95)

Double Gold – Superlative (96-99)

Century Award – Must Attain a Perfect Score – (100)

Mini Muncher Awards® – Kids Tasting (Ages 3-15) – for Thumbs Up Approval

Food and Beverage Magazine Awards sequesters judges from across the United States for a two-day private tasting experience in Las Vegas – Each judge is a key buyer, distributor, hospitality industry leader, restaurant owner with buying and decision-making for retail, restaurants and all supplier based programs.

When you enter your brand into the FBMAwards, right out of the gate – buyers and decision makers taste your brand!

All winners will receive a coveted Food and Beverage Magazine Award medal, (or a Mini Muncher Award Medal), a press release template, massive social media posts including FBMAwards framed graphics announcing that you entered & winning medals, ability to use the Food and Beverage Magazine Award logo and materials (no added licensing fees to use our graphics), and inclusion in *Food and Beverage Magazine* – now reaching more than 12 million readers monthly.

Want to win a medal for your creative label, box/can/package design or point of sale materials? Check out FBMAwards Design Distinction program – happens simultaneously with the FBMA Tasting Awards and Mini Munchers Awards

Enter Today. [www.fbma.us](http://www.fbma.us)

FBMA Receiving Center is located at 3825 S. Durango Drive, Dock No. 30, Las Vegas, Nev., 89147 c/o FBMA  
**All submissions must be received by 6 p.m. on Friday, May 22, 2020.**

**All expiration dates must exceed June 30, 2020 on food products.**  
**All nutritional guideline labels must be submitted to enter.**